



## AGENDA

### PLANNING APPLICATIONS COMMITTEE

Tuesday, 17th July, 2007, at 10.00 am  
Council Chamber, Sessions House, County  
Hall, Maidstone

Ask for: Andrew Tait  
Telephone: 01622 694342

*Tea/Coffee will be available from 9:30 outside the meeting room*

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 19 June 2007 (Pages 1 - 4)
4. Future meetings of the Committee and Member Training Dates (Pages 5 - 6)
5. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal CA/07/469 - New vehicular entrance from Pilgrims Way and extension of school playground at Barton Court Grammar School, Longport, Canterbury; Governors of Barton Court Grammar School and KCC Children, Families and Education. (Pages 7 - 18)
2. Proposal TH/07/251 - New garage for use by the school minibus at Holy Trinity and St John's CE Primary School, St John's Road, Margate; Governors of Holy Trinity and St John's CE Primary School and KCC Children, Families and Education and Kent Educational Partnership (Pages 19 - 28)
3. Proposal CA/07/705 - New all weather sports pitch with floodlighting at The Community College Whitstable, Bellevue Road, Whitstable; Governors of The Community College, Whitstable and KCC Children, Families and Education. (Pages 29 - 44)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications (Pages 45 - 50)
2. Consultations on applications submitted by District Councils or Government Departments

3. County Council developments
4. Detailed submissions under Channel Tunnel Rail Link Act 1996 (None)
5. Screening opinions under Environmental Impact Assessment Regulations 1999
6. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

**F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)*

Monday, 9 July 2007